# **Barron Area School District** Golden Bear Hall of Fame Award

# **Nomination Form**

The mission of the Barron Area School District is to ensure all students reach their dreams while making a positive impact on the world.

Core value Examples:

- Meaningful accomplishments build confidence and motivation.
- Society thrives when each person actively participates in its improvement.
- Children are our most valuable resource.
- In each person there are gifts and the capacity to develop those gifts.

The purpose of the BASD Golden Bear Hall of Fame Award is to:

- provide inspirational role models for present day students. •
- recognize individuals for their outstanding achievements or contributions to their school, community, state or nation.
- provide a history of accomplishments.
- instill community pride.

## NAME AND ADDRESS OF PERSON SUBMITTING NOMINATION:

Name: Phone:

Address:

Each nomination must be accompanied by at least three letters of support. A minimum of two letters must be submitted by non-family members. Attached are copies of our Support Request form that may be used as a guideline in soliciting support. This form may be reproduced if you would like to submit additional letters.

The nominator should have supporting letters returned to them. Once the letters have been obtained, the nominator should forward the completed nomination form and the letters of support to:

> Barron Area School District District Administration Office Attn: Golden Bear Hall of Fame 100 W River Ave. Barron WI 54812

If there are any concerns or questions concerning the Hall of Fame, please contact:

Barron Area School District/District Administrator 715-537-5612

# PLEASE ATTACH ADDITIONAL PAGES AS NECESSARY AND INCLUDE THE THREE LETTERS SUPPORTING THE NOMINATION. ALL FORMS MUST BE LEGIBLE.

PLEASE PROVIDE THE FOLLOWING INFORMATION ABOUT THE PERSON YOU WISH TO RECOMMEND FOR THE GOLDEN BEAR HALL OF FAME AWARD:

NAME \_\_\_\_\_

YEAR OF BARRON GRADUATION OR YEARS RESIDING IN THE BARRON AREA SCHOOL DISTRICT \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

TELEPHONE NO. (\_\_\_\_\_)\_\_\_\_

#### PLEASE DESCRIBE ANY OUTSTANDING ACHIEVEMENTS, ACCOMPLISHMENTS AND/OR CONTRIBUTIONS YOU FEEL SUPPORT THIS NOMINATION BASED ON THE SPECIFIC CRITERIA LISTED ON THE GUIDELINES FOR INDUCTION. ADDITIONAL INFORMATION MAY BE INCLUDED.

## SIGNIFICANT HIGH SCHOOL ACTIVITIES/COMMUNITY ACTIVITIES:

### POST-SECONDARY ACCOMPLISHMENTS AND SIGNIFICANT ACTIVITIES. PLEASE INCLUDE LEADERSHIP POSITIONS IN ALL AREAS LISTED BELOW:

Education (degrees, honors, publications):

Civic/community involvement (volunteerism/service):

Affiliations (church, professional):

Recognitions, awards, honors (other than education):

Family Accomplishments – (activities, service as a family unit)-optional:

Other accomplishments, recognition, involvement not listed above: